# UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 8738/1

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### TO THE ASSISTANT COMMISSIONER FOR PATENTS

**Box Patent Application** 

|  | 3   |             | Washington, D.C. 20231   |                |            |                                       |                            |        |   |  |  |  |
|--|---|-------------|--|----------------|------------|---------------------------------------|----------------------------|--------|---|--|--|--|
| Trans  | Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent application for an invention entitled: |             |  |                |            |                                       |                            |        |   |  |  |  |
| invention entitled:  METHOD AND APPARATUS FOR PROVIDING PARALLEL EXECUTION OF COMPUTING TASKS IN |   |             |  |                |            |                                       |                            |        |   |  |  |  |
| HE   | TER   | OGE         | NEOUS C  | COMPUTING:     | rko<br>ENV | VIDING<br>IRONMI                      | PARALLEL E<br>ENTS USING . | AUTON  | TION OF COMPUTING TASKS IN NOMOUS MOBILE AGENTS |  |  |  |
|  |   |             |  |                |            |                                       |                            |        |   |  |  |  |
| and ir   | wont  | od by       |  |                |            | <del></del>                           |                            |        |   |  |  |  |
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| If a C   | ONT   | INU         | ATION AP   | PLICATION,     | chec       | k approp                              | priate box and             | supply | the requisite information:                      |  |  |  |
|  | Cont  |             |  | Divisional     |            |                                       |                            |        | of prior application No.:                       |  |  |  |
| Whic   | h is a  | ı:          |  |                |            |                                       |                            |        |   |  |  |  |
|  | Cont  | inua        | tion 🗆   | Divisional     |            | Continu                               | uation-in-part             | (CIP)  | of prior application No.:                       |  |  |  |
| Whic   | h is a  | 1:          |  |                |            |                                       |                            |        |   |  |  |  |
|  | Cont  | inuat       | tion 🗆   | Divisional     |            | Continu                               | uation-in-part             | (CIP)  | of prior application No.:                       |  |  |  |
|  |   |             |  |                |            |                                       |                            |        |   |  |  |  |
| Encid  | sed a   | are:        |  |                |            | _                                     |                            |        |   |  |  |  |
|  |   |             |  |                |            | Арр                                   | lication Elem              | ents   |   |  |  |  |
| 1.   | ×   | Filir       | ng fee as o  | calculated and | tran       | smitted a                             | as described b             | eiow   |   |  |  |  |
| 2.   | ×   | Spe         | ecification having   |                |            | 72 pages and including the following: |                            |        |   |  |  |  |
|  | _   | 574         | <b>.</b>   |                |            |                                       |                            |        | · ·   |  |  |  |
|  | a.  | X           | Descriptive Title of the Invention   |                |            |                                       |                            |        |   |  |  |  |
|  | b.  |             | Cross References to Related Applications (if applicable)                     |                |            |                                       |                            |        |   |  |  |  |
|  | C.  |             | Statement Regarding Federally-sponsored Research/Development (if applicable) |                |            |                                       |                            |        |   |  |  |  |
|  | d.  |             | Reference to Microfiche Appendix (if applicable)                             |                |            |                                       |                            |        |   |  |  |  |
|  | e.  | ×           | Background of the Invention  |                |            |                                       |                            |        |   |  |  |  |
|  | f.  | $\boxtimes$ | Brief Summary of the Invention   |                |            |                                       |                            |        |   |  |  |  |
|  | g.  | ×           | Brief Description of the Drawings (if drawings filed)                        |                |            |                                       |                            |        |   |  |  |  |
|  | h.  |             | Detailed Description   |                |            |                                       |                            |        |   |  |  |  |
|  | i.  | <b>X</b>    |  | •              | Dale       |                                       |                            |        |   |  |  |  |
|  | i.  | _           | Claim(s) as Classified Below   |                |            |                                       |                            |        |   |  |  |  |
|  | J.  | ×           | Abstract of the Disclosure   |                |            |                                       |                            |        |   |  |  |  |

# ÚTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

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|     | Application Elements (Continued) |                |  |                 |          |  |             |                 |                    |   |                              |                              |
|-----|----------------------------------|----------------|--|-----------------|----------|--|-------------|-----------------|--------------------|---|------------------------------|------------------------------|
| 3.  | ×                                | Draw           | /ing(s) (when                                | nece            | ssary    | / as prescribed  | d by 35 U   | ISC 113)        |                    |   |                              |                              |
|     | a.                               | . 🗆 F          | Formal                                       | b. [            | ⊠ I      | informal   | Numbe       | er of Sheets    |                    | 36                                      |                              |                              |
| 4.  | ×                                | Oath           | or Declaratio                                | 'n              |          |  |             |                 |                    |   |                              |                              |
|     | a.                               | <b>X</b>       | Newly execut                                 | æd (c           | origine  | al or copy)  | □ Uı        | nexecuted       |                    |   |                              |                              |
|     | b.                               |                | Copy from a p                                | prior           | applic   | cation (37 CFR   | t 1.63(d))  | (for continuati | ion/divisi         | ional applica                           | tion only)                   |                              |
|     | C.                               | ⊠ V            | With Power of                                | f Attc          | rney     | ☐ Witho  | out Powe    | er of Attorney  |                    |   |                              |                              |
|     | d.                               | S              | DELETION O<br>Signed statem<br>see 37 C.F.R. | ment a          | attach   | <u>FOR(S)</u><br>hed deleting inv<br>b) and 1.33(b).                 | ventor(s)   | named in the    | e prior a          | application,                            |                              |                              |
| 5.  |                                  | The e<br>Box 4 | entire disclosu                              | ure of<br>lered | f the p  | (usable if Box 4<br>prior application<br>peing part of the<br>erein. | n, from w   | vhich a copy o  | of the oa<br>accom | ath or decla<br>panying ap <sub>l</sub> | ration is su<br>plication ar | pplied under<br>nd is hereby |
| 6.  |                                  | Comp           | puter Program                                | ı in N          | /licrofi | che  |             |                 |                    |   |                              |                              |
| 7.  |                                  | Gene'          | tic Sequence                                 | Sub             | missic   | on <i>(if applicabl</i> e  | le, all mu: | st be includec  | d)                 |   |                              |                              |
|     | á.                               | ☐ P            | Paper Copy                                   |                 |          |  |             |                 |                    |   |                              |                              |
|     | b.                               |                | Computer Rea                                 | adab'           | le Cor   | ру   |             |                 |                    |   |                              |                              |
|     | C.                               | □ s            | Statement Ver                                | rifyin          | g Ider   | ntical Paper an  | ıd Compı    | uter Readable   | е Сору             |   |                              |                              |
| è   |                                  |                |  |                 |          | Accompanyi   | ng Appli    | ication Parts   | <b>;</b>           |   |                              |                              |
| 8.  | ×                                | Assigr         | nment Papers                                 | s (co           | ver sh   | heet & docume  | ents)       |                 |                    |   |                              |                              |
| 9.  |                                  | 37 CF          | <sup>-</sup> R 3.73(b) Sta                   | atem            | ent (w   | vhen there is a  | ın assigne  | ee)             |                    |   | -                            |                              |
| 10. |                                  | Englis         | sh Translation                               | ı Doc           | :umen    | nt (if applicable  | ·)          |                 |                    |   |                              |                              |
| 11. |                                  | Inform         | nation Disclos                               | ure (           | Staten   | ment/PTO-1449  | 9 🗆         | Copies of IE    | DS Cita            | itions                                  |                              |                              |
| 12. |                                  | Prelim         | ninary Amend                                 | ment            | t        |  |             |                 |                    |   |                              |                              |
| 13. | ×                                | Ackno          | owledgment po                                | ostca           | ard      |  |             |                 |                    |   |                              |                              |
| 14. | X                                | Certifi        | icate of Mailing                             | g               |          |  |             |                 |                    |   |                              |                              |
|     |                                  | ☐ Fi           | First Class 2                                | <b>×</b> E      | Expre    | ess Mail (Specii   | ify Label   | No.): EL548     | 39701581           | US                                      |                              |                              |

## UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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|         |  | Accompanying Application Parts (Continued)   |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|--|
| 15.     |  | Certified Copy of Priority Document(s) (if foreign priority is claimed)  |  |  |  |  |  |  |
| 16.     |  | Small Entity Statement(s) - Specify Number of Statements Submitted:  |  |  |  |  |  |  |
| 17.     |  | Additional Enclosures (please identify below):   |  |  |  |  |  |  |
|         |  |  |  |  |  |  |  |  |
|         |  |  |  |  |  |  |  |  |
|         |  | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)  |  |  |  |  |  |  |
| 18.     | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent applic published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention this application has not and will not be the subject of an application filed in another cour a multilateral international agreement, that requires publication of applications 18 months of the application. |  |  |  |  |  |  |  |
| Warning |  |  |  |  |  |  |  |  |
|         |  | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |  |  |  |  |  |  |

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#### Fee Calculation and Transmittal

|   |         | CLAIMS   | S AS FILED |   |                  |          |  |
|---|---------|----------|------------|---|------------------|----------|--|
| For   | #Filed  | #Allowed | #Extra     |   | Rate             | Fee      |  |
| Total Claims                                    | 41      | - 20 =   | 21         | x | \$9.00           | \$189.00 |  |
| Indep. Claims                                   | 6       | - 3 =    | 3          | x | \$40.00          | \$120.00 |  |
| Multiple Dependent Claims (check if applicable) |         |          |            |   |                  |          |  |
|   |         |          |            |   | BASIC FEE        | \$355.00 |  |
| OTHER FEE (spe                                  | \$40.00 |          |            |   |                  |          |  |
|   |         |          |            |   | TOTAL FILING FEE | \$704.00 |  |
|   |         |          |            |   |                  |          |  |

A check in the amount of

\$704.00

to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.

06-2143

☐ Charge the amount of

as filing fee.

☑ Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated: 04/20/01

Signature

Michael R. Friscia Registration No. 33,884 Wolff & Samson 5 Becker Farm Road Roseland, NJ 07068-1776

Tel: (973) 533-6599 Fax: (973) 436-4499

CC:



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box: Patent Application

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

Re:

Our file:

8738/1

Office:

Applicant:

Serial No.:

Examiner:

Filing Date:

Title:

Method and Apparatus for Providing Parallel Execution of Computing

Tasks in Heterogeneous Computing Environments Using Autonomous

Mobile Agents

Marc Schneiderman

Sir:

Enclosed for filing in the United States Patent and Trademark Office is the following:

1. <u>Patent Application (72 pages)</u>

- 2. <u>Utility Patent Application Transmittal</u>
- 3. Drawings (FIGS. 1-34), 36 pages
- 4. <u>Declaration and Power of Attorney</u>
- 5. Assignment and Assignment Recordation Form Cover Sheet
- 6. Check No. 6. for \$704.00
- 7. Transmittal Sheet
- 8. Postcard Receipt

### **CONDITIONAL PETITION**

If any extension of time is required for the submission of the above-identified items, Applicant requests that this be considered a petition therefor. Please charge any additional charges or any other charges relating to this matter to deposit account of the writer, **Account No. 06-2143.** A duplicate copy of this letter is enclosed.

7 ZG U Date

enc.

Michael R. Friscia

Registration No. 33,884

Respectfully submitted,

Wolff & Samson

5 Becker Farm Road

Roseland, NJ 07068-1776

Tel: (973) 533-6599 Fax: (973) 436-4499

I hereby certify that this correspondence is being deposited with the United States Postal Service, postage prepaid, as "Express Mail Post Office to Addressee," Mailing Label No. <u>EL548970158US</u> to Box: Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231 on \( \begin{array}{c} 7 & \lefta &

By:\_

Michael R. Friscia